

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

CHANGE: a35734 WATER RIGHT: 19-368 CERT. NO.: AMENDATORY? No COUNTY TAX ID: E-1650-0006

BASE WATER RIGHTS: 19-368

RIGHT EVIDENCED BY: 19-368 (A71759)

CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].

```

FILED: 06/30/2009|PRIORITY: 06/30/2009|ADV BEGAN: 07/09/2009|ADV ENDED: 07/16/2009|NEWSPAPER: The Spectrum
ProtestEnd:08/05/2009|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/02/2009|PROOF DUE: 09/30/2014
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:01/28/2013|CERT/WUC: 05/13/2013|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

```

\*\*\*\*\*  
\*\*\*\*\*HERE TO F O R E\*\*\*\*\*  
\*\*\*\*\*  
\*\*\*\*\*H E R E A F T E R\*\*\*\*\*  
\*\*\*\*\*

|                                   |  |
|-----------------------------------|--|
| FLOW: 0.015 cfs OR 1.73 acre-feet | FLOW: 1.73 acre-feet   |
| SOURCE: Underground Water Well    | SOURCE: Underground Water Wells (2 Existing)   |
| COUNTY: Iron                      | COUNTY: Iron COM DESC: Hamblin Valley  |
|                                   | This change application is being filed to replace change application a30331, which has lapsed. |

|  |   |
|--|---|
| POINT(S) OF DIVERSION ----->                                 | SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT) |
| -----  | -----   |
| Point Underground:   | Point Underground:  |
| (1) S 40 ft W 269 ft from N4 cor, Sec 08, T 31S, R 18W, SLBM | (1) N 1160 ft E 1130 ft from SW cor, Sec 05, T 31S, R 18W, SLBM |
| Diameter: 6 ins. Depth: 600 to ft. WELL ID#: 19908           | Diameter: 6 ins. Depth: 320 to ft. WELL ID#: 000000             |
| COMMENT:   | COMMENT: Well drilled under a30331(19-368). WIN 34501           |
| -----  | -----   |

|  |                    |
|--|--------------------|
| PLACE OF USE ----->  | SAME AS HERETOFORE |
| -----  | -----              |
| --NW~-- --NE~-- --SW~-- --SE~--<br> N N S S N N S S N N S S N N S S <br> W E W E W E W E W E W E W E W E |                    |
| Sec 08 T 31S R 18W SLBM *X: : ** : : : ** : : : ** : : *   |                    |

|  |  |
|--|--|
| NATURE OF USE ----->   | SAME AS HERETOFORE                     |
| IRR = values are in acres.   |  |
| STK = values are in ELUs meaning Cattle or Equivalent.                       |  |
| DOM = values are in EDUs meaning Equivalent Domestic Units<br>(or Families). |  |
| SUPPLEMENTAL to Other Water Rights: No                                       | SUPPLEMENTAL to Other Water Rights: No |

|                             |               |                    |  |
|-----------------------------|---------------|--------------------|--|
| IRR:                        | 0.2500 acres. | USED 04/01 - 10/31 |  |
| .....                       |               |                    |  |
| STK:                        | 10.0000 ELUs. | USED 01/01 - 12/31 |  |
| .....                       |               |                    |  |
| DOM:                        | 1.0000 EDUs.  | USED 01/01 - 12/31 |  |
| *****                       |               |                    |  |
| *****E N D O F D A T A***** |               |                    |  |
| *****                       |               |                    |  |